



PATENT  
Docket No. 52951US002

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): David M. READ ) Group Art Unit: 1744  
Serial No.: 09/453,726 ) Examiner: Monzer R. Chorbaji  
Confirmation No.: 2987 )  
Filed: 2 December 1999. )  
For: HYDROGEN PEROXIDE INDICATOR AND METHOD

INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents  
Mail Stop AF  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with C.F.R. §§ 1.97 *et. seq.*, the materials enclosed herewith are brought to the attention of the Examiner as possibly being of interest in connection with the above-identified patent application. Per M.P.E.P. § 609, the information cited in the present Information Disclosure Statement shall not be construed to be an admission that the information is, or is considered to be, material to patentability. Consideration of each of the documents listed on the attached 1449 form is respectfully requested. Pursuant to the provisions of M.P.E.P. §609, Applicants further request that a copy of the 1449 form, marked as being considered and initialed by the Examiner, be returned with the next Official Communication.

Since this Information Disclosure Statement is submitted after the receipt of a Final Office Action in the above-identified patent application, Applicants authorizes a charge to Deposit Account No. 13-4895 for the fee of \$180 under 37 C.F.R. §§1.97(d) and 1.17(p). Please charge any additional fees or credit any overpayment to Deposit Account No. 13-4895.

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**Information Disclosure Statement**

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The Examiner is invited to contact Applicants' Representatives at the below-listed telephone number, if they can be of any assistance during prosecution of the present application.

**CERTIFICATE UNDER 37 C.F.R. 1.10:**

The undersigned hereby certifies that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR §1.10 on the date indicated below and is addressed to the Assistant Commissioner for Patents, **Mail Stop AF**, P.O. Box 1450, Alexandria, VA 22313-1450.

Signature: *Matthew J. Franklin*

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AMM/rgg

Respectfully submitted for

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